

**PAYMENT** Recital Program Personal Message

Due Date 5/22/19

|                      |             |
|----------------------|-------------|
| The Dance Department | Dancer Name |
|----------------------|-------------|

| Size               | Fee                | Total |
|--------------------|--------------------|-------|
| Half Page (5x4)    | \$25 =             |       |
| Quarter Page (3x2) | \$15 =             |       |
| 3 Lines            | \$5 =              |       |
|                    | <b>Grand Total</b> |       |

Message:

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Include Picture or graphic? Y\_ N\_

- If yes, please send the graphic to [admin@thedancedepartment.com](mailto:admin@thedancedepartment.com)

